## **MEMBERSHIP REPORT 2024 – 2025**

## YOUR AUXILIARY IS ENCOURAGED TO REPORT AFTER EACH PROJECT'S COMPLETION. ALL REPORTS MUST BE SUBMITTED BY MARCH 31, 2025.

DIStrict #	Auxiliary #:	Auxiliary City: _		Date Submitted:
Submitted by: _		Phone and En	nail of submitter: _	
<b>#1.</b> Did your Authe Description		e in a recruiting event or	Membership drive?	Please add location of the event in
•		ollars Spent:	Value of Good	s/Services Donated:
				iption of project:
		in Adopt a Member (pay		es No s/Services Donated:
Date of Activity:	# (	of Members Participating:	Descr	ription of project:
Please add numb Hours worked: _	per of convert to		project section Value of Good	s/Services Donated: iption of project:
or did you use the Hours worked: _	ne pre-generated	l letter from MALTA? Pl Pollars Spent:	ease answer in the Value of Good	about dues and activities for the yea Description of project section. s/Services Donated: iption of project:

**Send this form to:** David Huddleston, P O Box 571, Tribune KS 67879, or **djh.service15@gmail.com** Send one copy to your District Chairman. Keep one copy for your Auxiliary files.